



# Marion County Lamb & Wool Show Parade

## 2026 Theme- It's not so Baaaaad!

### Registration Form

Organization: \_\_\_\_\_

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Categories: (Select ONE):**  Float  Animal Group  Mounted Horse (over 18)  
 Children's Mounted Horse (under 18)  Antique/Classic Auto  Civic Group  
 Band

**Trophies for above categories and the two Judges awards will be chosen!**  
**\*Most Unique (Judges Choice) \*Best of the Parade (Judges Grand Prize)**

**\$15.00 per entry (cash or check) - Make checks payable to Pearl Masonic Lodge #66**

**Donate to Pearl Masonic Lodge Parade Fund: \$\_\_\_\_\_**

**Total Amount Submitted: \$\_\_\_\_\_**

All funds and donations will go to Pearl Masonic Lodge to help make our parade the best.

By completing and signing the entry form below, I (we) agree to hold harmless the Marion County Lamb Board, Pearl Masonic Lodge #66, and The City of Turner for any damage, injury, inconvenience associated with this event and my (our) participation in the Marion County Lamb & Wool Show Parade. All entrants must carry their own insurance for their participants and animals.

Furthermore, I (we) agree to comply with the rules and criteria herein explained and outlined.

Furthermore, I (we) agree to follow all the safety instructions provided by the parade organizers on the day of the parade.

All decisions made by the Judges are final.

All entrants must submit an entry form regardless of judging. I (we) acknowledge that I (we) have read, understand and agree to the conditions of my (our) participation in the 2025 Marion County Lamb & Wool Show Parade as outlined above.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_