

# 4<sup>TH</sup> OF JULY CELEBRATION AT TURNER LAKE

## JULY 4<sup>TH</sup>, 2026

### Event Vendor Application

BUSINESS NAME \_\_\_\_\_ CONTACT NAME \_\_\_\_\_

CONTACT E-MAIL \_\_\_\_\_ CONTACT PHONE \_\_\_\_\_

DESCRIPTION OF PRODUCTS YOU WISH TO SELL

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( ) 10x10 space \$30.00

( ) 10x20 space \$45.00

( ) Electricity, additional \$20.00 - Please specify amps needed \_\_\_\_ **(REQUIRED IF USING ELECTRICITY)**

*This is an outdoor event on gravel/pavement. We try to limit too many vendors selling the same thing, admittance is on a first come, first served basis.*

**SETUP** can begin at 8:00am on July<sup>4th</sup>.

**SHOPPING HOURS** are July 4<sup>th</sup> noon – 10:00pm. Early breakdown or failure to remain open during festival hours is not permitted and will result in denial from vending at future events. All items, booths, trash and products must be removed from the premises by 11:59pm July 4<sup>th</sup>. The City of Turner is not liable for loss or damage of any items.

**APPLICATION & FEE** may be dropped off at City Hall 5255 Chicago St SE in Turner, mailed to City Hall at PO Box 456 Turner, OR 97392 checks made out to City of Turner, or e-mailed to [clerk@turneroregon.gov](mailto:clerk@turneroregon.gov) (call City Hall at 503-743-2155 with CC # for payment). Must be received by June 5, 2026 at 12:00pm

**LIABILITY & SIGNATURE** To the Fullest extent permitted by law I shall indemnify, defend and hold harmless the City of Turner, Turner Oregon Events, their respective employees, directors, officers, agents, volunteers, and any other persons acting on their behalf from and against all claims, actions, suits, causes of actions, or demands which arise or are in any way connected with the acts or omissions of myself, my employees, directors, officials, agents, volunteers, or persons working on my behalf. I agree that I, the vendor, have read and understand this document. I understand the rules and requirements for vendors and agree to said rules.

NAME (PRINTED) \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If you have any questions, please contact Amy Johnson at City Hall (503) 743-2155 or [clerk@turneroregon.gov](mailto:clerk@turneroregon.gov)