

# TURNER CELEBRATION

## SATURDAY JUNE 6, 2026

### Event Vendor Application

BUSINESS NAME \_\_\_\_\_ CONTACT NAME \_\_\_\_\_

CONTACT PHONE \_\_\_\_\_ CONTACT E-MAIL \_\_\_\_\_

DESCRIPTION OF PRODUCTS YOU WISH TO SELL \_\_\_\_\_

( ) 10x10 space \$30.00

( ) 10x20 space \$45.00

( ) Electricity, additional \$20.00 - Please specify amps needed \_\_\_\_\_ **(REQUIRED IF USING**

#### **ELECTRICITY)**

( ) Food Cart space \$55.00. Please note which side of truck you will be vending from

\*Food cart vendors must be in a self-contained vehicle and provide their own power.

*This is an outdoor event on gravel/pavement. Vendors will be lined up along both sides of Chicago Street, just East of 1<sup>st</sup> St. Booth assignments will be e-mailed the week prior to the event and are arranged so vendors of similar items are not grouped together and to accommodate electricity needs. We try to limit too many vendors selling the same thing, admittance is on a first come, first served basis at the discretion of the Event Coordinator.*

**SETUP** can begin at 7:00am on Saturday June 6<sup>th</sup>, **NO EARLY ARRIVAL** as the street will not be closed prior to that time.

**SHOPPING HOURS** are 10:00am – 3:00pm. Early breakdown is not permitted and will result in denial from vending at future events. All items, boxes, trash, and debris must be removed from the premises by 5:00pm.

**APPLICATION & FEE** may be dropped off at City Hall 5255 Chicago St SE in Turner, mailed to City Hall at PO Box 456 Turner, OR 97392 checks made out to City of Turner, or e-mailed to [clerk@turneroregon.gov](mailto:clerk@turneroregon.gov) (call City Hall at 503-743-2155 with CC # for payment).

**LIABILITY & SIGNATURE** To the Fullest extent permitted by law I shall indemnify, defend and hold harmless the City of Turner, Turner Oregon Events, their respective employees, directors, officers, agents, volunteers, and any other persons acting on their behalf from and against all claims, actions, suits, causes of actions, or demands which arise or are in any way connected with the acts or omissions of myself, my employees, directors, officials, agents, volunteers, or persons working on my behalf. I agree that I, the vendor, have read and understand this document. I understand the rules and requirements for vendors and agree to said rules.

NAME (PRINTED) \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If you have any questions, please contact Amy Johnson at City Hall (503) 743-2155 or [clerk@turneroregon.gov](mailto:clerk@turneroregon.gov)